

# GARDENS AT EAST ILIFF METROPOLITAN DISTRICT

2001 16<sup>th</sup> Street, Suite 1700  
Denver, CO 80202  
Phone: 303-779-5710

## NOTICE OF SPECIAL MEETING AND AGENDA

**DATE:** June 2, 2026

**TIME:** 10:00 a.m.

**LOCATION:** Via Microsoft Teams

**ACCESS:** To attend via Microsoft Teams Videoconference, use the below link:

<https://teams.microsoft.com/meet/216928432315753?p=sgmFrkq9pBfvrIC7yT>

To attend via telephone, dial 720-547-5281 and enter Conference ID: 276 730 48#

### **Board of Directors**

Steev Yosupov  
Kathryn Zeigler  
Tammy Franz  
Cindy Myers  
Vacant

### **Office**

President  
Secretary  
Treasurer  
Assistant Secretary

### **Term Expires**

May, 2027  
May, 2027  
May, 2029  
May, 2027  
May, 2029

## **I. ADMINISTRATIVE MATTERS**

- A. Present disclosures of potential conflicts of interest.
- B. Confirm quorum, location of meeting and posting of meeting notices. Approve Agenda.
- C. Public Comment.  
  
Members of the public may express their views to the Board on matters that affect the District that are otherwise not on the agenda. Comments will be limited to three (3) minutes per person.
- D. Review and consider approval of minutes from the March 30, 2026 special Board meeting (enclosure).

## **II. FINANCIAL MATTERS**

- A. Review and approve/ratify payment of claims in the amount of \$62,145.38 (enclosure).
- B. Review and consider acceptance of March 31, 2026 Unaudited Financial Statements and Cash Position Report (enclosure).

- C. Discuss potential refinancing of District’s outstanding (i) General Obligation (Limited Tax Convertible to Unlimited Tax) Bonds, Series 2019A; and (ii) Subordinate General Obligation Limited Tax Bonds, Series 2019B(3) (collectively, the “Series 2019 Bonds”).
  - i. Presentation by D.A. Davidson & Co. regarding potential refinancing options (enclosure).
  - ii. Discuss timeline for refinancing transaction.
  - iii. Review and consider approval of engagement letter from D.A. Davidson & Co for underwriting/placement agent services (enclosure).

**III. OTHER BUSINESS**

**IV. ADJOURNMENT**

**The next regular meeting is scheduled for October 13, 2026 (Budget Hearing and Statutory Annual Meeting)**